

**PROCEDURE TO BE FOLLOWED AT THE CABINET MEETING TO BE  
HELD ON WEDNESDAY 19 MARCH 2008**

In terms of each project proposal the procedure shall be as follows:-

1. **THE EXECUTIVE DIRECTOR OF EDUCATIONAL AND SOCIAL SERVICES WILL PRESENT HIS REPORT.**

2. **SPOKESPERSON FOR THE DEPUTATION SHALL GIVE HIS/HER PRESENTATION (MAXIMUM 10 MINUTES).**

*There will be no questioning of the Spokesperson.*

3. **SPOKESPERSON WILL RETURN TO THE PUBLIC GALLERY.**

4. **RELEVANT LOCAL MEMBER(S) WHO ARE NOT MEMBERS OF CABINET INVITED TO MAKE STATEMENT IF THEY SO WISH.**

5. **IF REQUIRED, THE EXECUTIVE DIRECTOR OF EDUCATIONAL AND SOCIAL SERVICES WILL GIVE APPROPRIATE CLARIFICATION ON ANY ISSUES RAISED.**

6. **CABINET MEMBERS WILL THEN HAVE THE OPPORTUNITY TO ASK QUESTIONS TO OFFICERS AND DEBATE REPORT. IN TERMS OF THE STANDING ORDERS, RELEVANT LOCAL MEMBER(S) SHALL ALSO BE ENTITLED TO PARTICIPATE IN THE DISCUSSION ON THE RELATED ITEM.**

7. **AT THE CONCLUSION OF THE DEBATE/DISCUSSION MOVE TO DECISION.**

*Elected Members who are not Members of the Cabinet cannot participate in the decision.*